

**ADDENDUM NO. 1**  
**Western Nebraska Veterans' Home**  
**Kitchen HVAC Renovation - REBID**  
**1102 West 42<sup>nd</sup> Street**  
**Scottsbluff, Nebraska - 2013**  
**August 2013 / OA Project No. 012-1721**

**Design Professionals:**

Olsson Associates – Mechanical, Electrical, Structural Engineers

**DATE OF ISSUANCE: September 5, 2013**

The Project Manual and Project Drawings dated August 2013, for the above referenced project, are amended by this addendum.

**NOTICE:** This Addendum is issued to all interested prospective bidders as an amendment to the project manual or other parts of the bidding (contract) documents for the above named project. Reference to this Addendum must be included in the Bid proposal. The information contained herein shall be fully incorporated into the contract documents as though originally included therein.

**PROJECT CHANGES**

**1) Refer to the Bid Form**

Delete the Bid Form in its entirety and replace with the attached Bid Form. The attached BID FORM must be used in bidding this project.

**The following changes were made:**

Add Item Numbers 8 and 9 (proposed days of phased and un-phased construction).

Add Alternate #6 was changed and replaced with the following: "Add items (from Sheet FS1), 300, 308, 312, 703, 704, 801, and 810 through 815, including corresponding electrical, plumbing, floor trenching and patching, mounting/installing work."

**2) Refer to the Sample Agreement Between Owner and Contractor, Page 3**

Delete Add Alternate #6 in its entirety and REPLACE with the following: "Add items (from Sheet FS1), 300, 308, 312, 703, 704, 801, and 810 through 815, including corresponding electrical, plumbing, floor trenching and patching, mounting/installing work."

**3) Refer to Specification Section 012300 – Alternates, Page 012300-2; 3.1 F**

Delete Add Alternate #6 in its entirety and REPLACE with the following: "Add items (from Sheet FS1), 300, 308, 312, 703, 704, 801, and 810 through 815, including corresponding electrical, plumbing, floor trenching and patching, mounting/installing work."

**4) Prior Approvals**

The following manufacturers are approved for bidding purposes, subject to the provisions of the specifications and drawings.

Specification Section 233423 – Power Ventilators: add Soler & Palau, CaptiveAire

Specification Section 233600 – Air Terminal Units: add Nailor

Specification Section 237413 – Packaged, Outdoor, Central-Station Air-Handling Units: add CaptiveAire

5) Refer to Specification Section 011000 – Summary

1.7 Work Restrictions; Paragraph B: Change “Monday through Friday” to “seven days a week”. This change applies to Alternate #5 as well. Also, add “Kitchen is staffed daily from 4:30 a.m. to 7:30 p.m.”

6) Refer to Sheet S3 – Proposed Building Framing Plan and Details

See attached S3 of Addendum 1. Add new Typical Beam Splice Detail.

7) Pre-Bid Meeting Attendance Record

Pre-Bid Meeting was not mandatory. See attached attendance list and meeting agenda.

**END OF ADDENDUM NO. 1**

**BID FORM**

**PROJECT IDENTIFICATION:** Western Nebraska Veterans' Home  
Kitchen HVAC Renovation - REBID  
1102 West 42nd Street  
Scottsbluff, Nebraska

**CONTRACT IDENTIFICATION & NUMBER:** OA Project No. 012-1721

**THIS BID IS SUBMITTED TO THE OWNER:** AS/State Building Division  
The Executive Building  
521 South 14<sup>th</sup> Street, Suite 400  
P.O. Box 98940  
Lincoln, NE 68508-8940

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Bid Price and within the Bid Times indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.
2. BIDDER accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders. This Bid will remain subject to acceptance for sixty days after the day of Bid opening. BIDDER will sign and deliver the required number of counterparts of the Agreement with the Bonds and other documents required by the Bidding Requirements within fifteen days after the date of OWNER's Notice of Award.
3. In submitting this Bid, BIDDER represents, as more fully set forth in the agreement, that:
  - (a) BIDDER has examined and carefully studied the Bidding Documents and the following Addenda receipt of all which is hereby acknowledged: (List Addenda by Addendum Number and Date).

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- (b) BIDDER is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, performance and furnishing of the Work.
  - (c) BIDDER is aware of the general nature of Work to be performed by Owner and others at the site that relates to Work for which this Bid is submitted as indicated in the Contract Documents.
  - (d) BIDDER has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies that BIDDER has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER, and the Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Bid is submitted.

(e) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

4. BIDDER will complete the Work in accordance with the Contract Documents for the following price(s):

**LUMP SUM BID PRICES**

**BASE BID:** Renovate the Kitchen HVAC Systems and provide Cooking Hoods at the Western Nebraska Veterans' Home, Scottsbluff, Nebraska.

Base Bid Contract Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**ADD ALTERNATE #1:** Add AHU demo in northeast mechanical room, including removal of condensing unit, ductwork, patching of exterior and interior walls.

Add Alternate #1 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**ADD ALTERNATE #2:** Add installation of EF-3, EF-4, including controls, curbs, and roof patching. Demo old fans and roof curbs. Base Bid shall leave existing fans in place under existing controls, and shall include duct cleaning.

Add Alternate #2 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**ADD ALTERNATE #3:** Add existing generator stack extension, including any structural supports/foundations.

Add Alternate #3 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**ADD ALTERNATE #4:** Add replacement of existing grease trap.

Add Alternate #4 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**ADD ALTERNATE #5:** Add project construction phasing (3 phases). This includes adding Sheet G2 sheet notes 1 through 5.

Add Alternate #5 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**ADD ALTERNATE #6:** Add items (from Sheet FS1), 300, 308, 312, 703, 704, 801, and 810 through 815, including corresponding electrical, plumbing, floor trenching and patching, mounting/installing work.

Add Alternate #6 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**BREAKOUT PRICE #1:** Cost AHU-1 (unit only, no installation).

Breakout Price #1 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**BREAKOUT PRICE #2:** Cost MAU-1 (unit only, no installation).

Breakout Price #2 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

**BREAKOUT PRICE #3:** Cost of all controls work.

Breakout Price #3 Sum:

\_\_\_\_\_ (\$ \_\_\_\_\_)  
(in words) (figures)

5. Substantial completion by May 31, 2014 shall be an essential requirement of this Project. Bidder agrees that substantial completion for this Project will be completed by the following date: \_\_\_\_\_

6. Communications concerning this Bid shall be addressed to the BIDDER indicated below.
7. Terms used in this Bid which are defined in the General Conditions or Instructions will have the meaning indicated in the General Conditions or Instructions.
8. Proposed days duration of unphased (Base-Bid) construction: \_\_\_\_\_
9. Proposed days duration of phased (Add Alternate #5) construction: \_\_\_\_\_

SUBMITTED on \_\_\_\_\_.

If BIDDER is:

## An Individual

By \_\_\_\_\_ (SEAL)  
(Individual's Name)

doing business as \_\_\_\_\_

Business Address:

Phone No.: \_\_\_\_\_

Federal Identification No.:

## A Partnership

By \_\_\_\_\_ (Firm Name) (SEAL)

(General Partner)

Business Address: \_\_\_\_\_

Phone No.:

Federal Identification No.: \_\_\_\_\_

**A Corporation**

By \_\_\_\_\_ (SEAL)  
(Corporation Name)

(State of Incorporation)

By \_\_\_\_\_ (Name of Person Authorized to Sign) (SEAL)

(Title)

(Corporate Seal)

Attest

\_\_\_\_\_  
(Secretary)

Business Address: \_\_\_\_\_

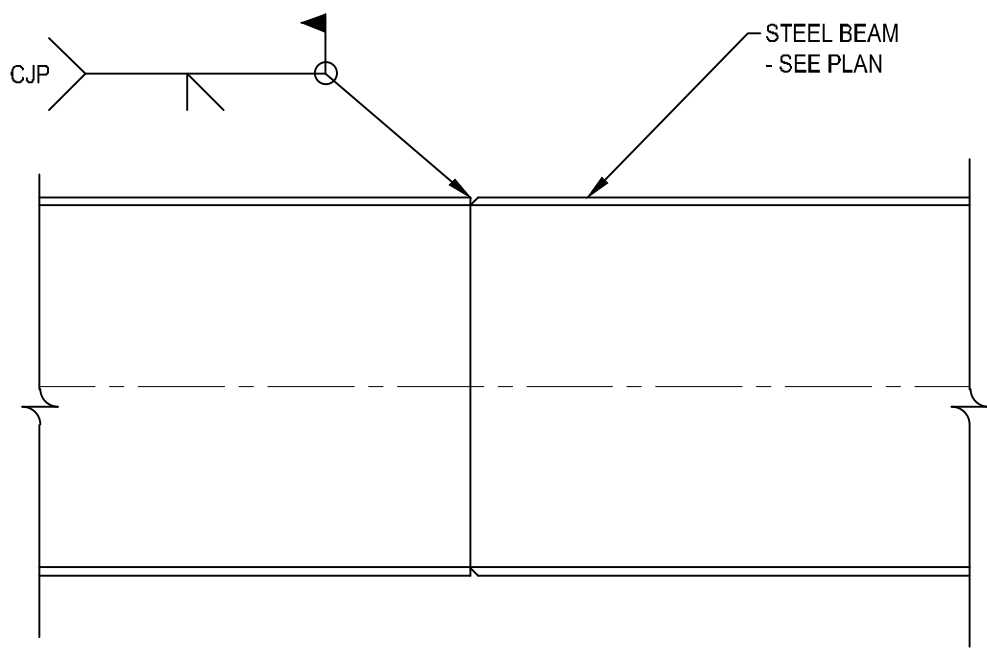
Phone No.: \_\_\_\_\_

Date of Qualification to do business is: \_\_\_\_\_

Federal Identification No.: \_\_\_\_\_

END OF SECTION

DWG: F:\Projects\012-1721\STRC\DWG\012-1721 - HVAC Renovation.dwg  
DATE: Sep 05, 2013 1:49pm  
USER: bstrunk  
XREFS: xref - Existing Floor Plan  
APNIA  
MHNIA  
MHNRA  
xref - roof  
DAS Kitchen\_BDR  
xref - tb  
ROSS BARRON\_NE



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## TYPICAL BEAM SPLICE DETAIL

SCALE: 1" = 1'-0"



# MEETING AGENDA

## PRE-BID MEETING

|                           |   |
|---------------------------|---|
| <b>NAME OF PROJECT:</b>   | Western Nebraska Veterans' Home – Kitchen HVAC Renovation                               |
| <b>PROJECT LOCATION:</b>  | Western Nebraska Veterans' Home<br>1102 W 42 <sup>nd</sup> St.<br>Scottsbluff, Nebraska |
| <b>MEETING LOCATION:</b>  | Western Nebraska Veterans' Home   |
| <b>DATE &amp; TIME:</b>   | September 3, 2013 – 10:00 a.m.  |
| <b>OLSSON PROJECT NO:</b> | 012-1721  |

### A. Sign-In & Introductions

### B. Notice to Bidders

- Bid Date  
< 2:00 p.m. (Central Time), Thursday, September 12, 2013 at:  
  
5<sup>th</sup> Floor Conference Room at:  
State of Nebraska  
DAS/State Building Division  
Executive Building, Suite 500  
521 South 14th Street  
Lincoln, NE
- Plans can be obtained from A&D Technical Supply (402-474-5454)
- Bidding Documents may be examined at Olsson Associates in Lincoln, Omaha Builders Exchange in Omaha, and the Lincoln Builders Bureau in Lincoln.

### C. Instructions to Bidders

- Drug free work place policy
- Nebraska sales/use tax exempt

### D. Bid Form

- Substantial Completion: May 31, 2014

### E. General Conditions

- Use of job site
- Trash Disposal Daily

**F. Special Conditions**

- Employee criminal background checks required.
- Badges
- Hot Work Permit

**G. Summary**

- Alternates
- Asbestos abatement: If any additional materials are suspected to contain asbestos, contact owner immediately.
- Demo existing HVAC system and cooking hoods
- Install new cooking hood.
- Install new makeup air and rooftop air handling units.
- Install new building management control system.
- New lights, ceiling in kitchen, organization of piping and conduit above ceiling
- No new floor for kitchen
- Modify existing fire sprinkler main/branch piping and head layout.

**H. Work Restrictions**

- Building will be occupied during construction, 3 phases of construction.
- Maintain road access to the facility during construction.
- Staging area
- Temporary Facilities and Controls
  - Heating/Cooling
  - Dust Control
  - Partitions
  - Trash Removal

**I. Questions/Answers**

**J. Building Walk-Thru (Please stay with the group in the designated area.)**



# ATTENDANCE RECORD

## Pre-Bid Meeting

Western Nebraska Veterans' Home, Kitchen HVAC Renovation

State of Nebraska

1102 W 42nd Street

Scottsbluff, Nebraska

September 3, 2013 10:00 a.m.

OA Project No. 012-1721

| Present | Name of Attendees<br>(Please Print) | Company<br>Representing/Address | Email Address  | Phone No.    |
|---------|-------------------------------------|---------------------------------|--|--------------|
|         | Patrick Moran                       | Olsson Associates               | <a href="mailto:pmoran@olssonassociates.com">pmoran@olssonassociates.com</a> | 402-458-5640 |
|         | Jim Pinkerton                       | AS / State Building Division    | <a href="mailto:Jim.pinkerton@nebraska.gov">Jim.pinkerton@nebraska.gov</a>   | 402-471-0468 |

| Name of Attendees<br>(Please Print) | Company<br>Representing/Address | Fax No.        | Phone No.      |
|-------------------------------------|---------------------------------|----------------|----------------|
| Scott Patterson                     | Snell Services, Inc.            | (308) 436-2043 | (308) 436-7372 |
| Greg Wolf                           | " "                             |                |                |
| Kirk Rusch                          | Rusch's General Contracting     | 308-632-2856   | 308-632-2228   |
| Marci Doeckal                       | WNVH                            | 308 632-0327   |                |
| Alfonso Hernandez                   | WNVH                            | 308-632-0377   | 308-632-0315   |
| Lonnie Stanku                       | WNVH                            |                | 308-632-0310   |
| Earl Evans                          | Rusch's Constr                  |                | 308-641-0265   |